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CONFIRMATION NO. 3308

Bib Data Sheet

|                             |                                   |              |                        |                                     |
|-----------------------------|-----------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER<br>10/679,809 | FILING DATE<br>10/06/2003<br>RULE | CLASS<br>222 | GROUP ART UNIT<br>3754 | ATTORNEY<br>DOCKET NO.<br>BBT-PT003 |
|-----------------------------|-----------------------------------|--------------|------------------------|-------------------------------------|

## APPLICANTS

Jeffrey C. Zimmerman, King of Prussia, PA;

\*\* CONTINUING DATA \*\*\*\*\* *None*\*\* FOREIGN APPLICATIONS \*\*\*\*\* *None*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 12/30/2003

| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR<br>COUNTRY | SHEETS | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
|---------------------------------|---|---------------------|--------|-----------------|-----------------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance | PA                  | 3      | 15              | 2                     |
| Verified and<br>Acknowledged    | Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i>  |                     |        |                 |                       |

## ADDRESS

3624  
 VOLPE AND KOENIG, P.C.  
 UNITED PLAZA, SUITE 1600  
 30 SOUTH 17TH STREET  
 PHILADELPHIA, PA  
 19103

## TITLE

Water gun with adjustable force pressure chamber

|                 |   |  |
|-----------------|---|--|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
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